

**RL-52****Warehouseman's Summary of Alcoholic Liquors  
Stored for Others on Hand at End of Month****Step 1: Identify your warehouse**Warehouse name \_\_\_\_\_  
Street address \_\_\_\_\_  
City, State, ZIP \_\_\_\_\_Reporting period: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month YearLicense no.: **WH** - \_\_\_\_\_ Account ID: \_\_\_\_\_Class of alcoholic liquor: ☐ cider 0.5% to 7% or beer  
(Check only **one** class per page.) ☐ alcoholic liquors 14% or less  
☐ alcoholic liquors >14% and ≤20%  
☐ alcoholic liquors more than 20%**Step 2: Write the number of units on hand at the end of the month**

(Additional space provided on Page 2.)

| Account name                              | Units |        |        |        |        |        |        |           |           |            |         |       |
|-------------------------------------------|-------|--------|--------|--------|--------|--------|--------|-----------|-----------|------------|---------|-------|
|                                           | 50 ml | 187 ml | 200 ml | 355 ml | 375 ml | 500 ml | 750 ml | 1.0 liter | 1.5 liter | 1.75 liter | 4 liter | Misc. |
|                                           |       |        |        |        |        |        |        |           |           |            |         |       |
|                                           |       |        |        |        |        |        |        |           |           |            |         |       |
|                                           |       |        |        |        |        |        |        |           |           |            |         |       |
|                                           |       |        |        |        |        |        |        |           |           |            |         |       |
|                                           |       |        |        |        |        |        |        |           |           |            |         |       |
|                                           |       |        |        |        |        |        |        |           |           |            |         |       |
|                                           |       |        |        |        |        |        |        |           |           |            |         |       |
| <b>Subtotal</b>                           |       |        |        |        |        |        |        |           |           |            |         |       |
| <b>Grand total</b><br>(See instructions.) |       |        |        |        |        |        |        |           |           |            |         |       |

**Step 3: Figure the monthly summary**

|                                                                                     | Units |        |        |        |        |        |        |           |           |            |         |       |
|-------------------------------------------------------------------------------------|-------|--------|--------|--------|--------|--------|--------|-----------|-----------|------------|---------|-------|
|                                                                                     | 50 ml | 187 ml | 200 ml | 355 ml | 375 ml | 500 ml | 750 ml | 1.0 liter | 1.5 liter | 1.75 liter | 4 liter | Misc. |
| <b>1</b> Total at beginning of the month                                            | _____ | _____  | _____  | _____  | _____  | _____  | _____  | _____     | _____     | _____      | _____   | _____ |
| <b>2</b> Total received during the month (from Form RL-51)                          | _____ | _____  | _____  | _____  | _____  | _____  | _____  | _____     | _____     | _____      | _____   | _____ |
| <b>3</b> Add Lines 1 and 2.                                                         | _____ | _____  | _____  | _____  | _____  | _____  | _____  | _____     | _____     | _____      | _____   | _____ |
| <b>4</b> Total deliveries (from Form RL-53)                                         | _____ | _____  | _____  | _____  | _____  | _____  | _____  | _____     | _____     | _____      | _____   | _____ |
| <b>5</b> Subtract Line 4 from Line 3. These are the totals at the end of the month. | _____ | _____  | _____  | _____  | _____  | _____  | _____  | _____     | _____     | _____      | _____   | _____ |

**Step 4: Sign below**

Under penalties of perjury, I state that I have examined this report, which consists of \_\_\_\_ pages including Form RL-51 and Form RL-53, and that to the best of my knowledge, it is true, correct, and complete.

Taxpayer's signature \_\_\_\_\_

Title (State whether individual owner, member of firm, or give title if officer of corporation.) \_\_\_\_\_

Date \_\_\_\_\_

This form is authorized by the Liquor Control Act of 1934. Disclosure of this information is Required. Failure to provide information could result in denial of this application.



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